

Serial No. 10/713, 940  
Response Dated 19 April 2005  
Reply to Office Action of September 24, 2004

**In the Drawings**

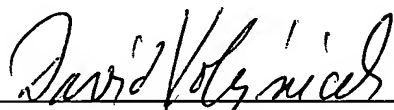
Amend Figs. 1-3 and 5(b) of the drawings as shown in red on the attached copy of these figures.

**REMARKS/ARGUMENTS**

Applicants' attorney thanks Examiner R. Singh for a telephone conversation of April 15, 2005, during which these clarifying amendments were discussed and approved.

Respectfully submitted,

**Sharmistha Das**  
**Matthew McShea**

By   
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Date: April 19, 2005

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